

NEW MEXICO STATE VETERANS HOME  
Admission Checklist

**To be provided by applicant and/or responsible person(s):**

**Current History and Physical (less than 90 days)**

Face sheet, History and Physical, Current Physician's orders, Physician Progress notes, Nursing Progress notes, Medication sheet, Social Service Notes, Special services notes, Labs and other pertinent information. **PLEASE INCLUDE CHEST X-RAY REPORT FROM WITHIN THE LAST 12 MONTHS, OR PLEASE HAVE ONE TAKEN AND INCLUDE REPORT WITH THIS APPLICATION**

\_\_\_\_\_

Copy of DD-214 (discharge from service)

\_\_\_\_\_

Copy of Marriage License (if married)

\_\_\_\_\_

Three (3) months of current Bank Statements, copies of third party insurance coverage cards (Medicare, Medicaid, Pharmacy Cards (Medicare D, etc.) and/or Personal insurance)

\_\_\_\_\_

Copy of Durable Power of Attorney, Living Will for Health Care, Guardianship

\_\_\_\_\_

**Complete Application:**

Application for Admission

\_\_\_\_\_

Daily Living Skills

\_\_\_\_\_

Financial Disclosure Summary

\_\_\_\_\_

What to Bring on Admission

\_\_\_\_\_

**Complete Medicaid Application:**

Information Sheet for Application for Assistance

\_\_\_\_\_

Program Application Information

\_\_\_\_\_

Designation of Agent to Act as Authorized

Representative for Medical Assistance

Signature requirement

\_\_\_\_\_

If Medicaid is not applied for, application will not be approved for admission.

\_\_\_\_\_

**NEW MEXICO STATE VETERANS HOME  
992 SOUTH BROADWAY  
TRUTH OR CONSEQUENCES, NM 87901**

**APPLICATION FOR ADMISSION**

*Services are provided without regard to race, color, national origin, religion, sexual preference, age, handicap, or sex*

**APPLICANT INFORMATION:**

Date: \_\_\_/\_\_\_/\_\_\_

Name: \_\_\_\_\_ Social Security #: \_\_\_-\_\_\_-\_\_\_

Address: \_\_\_\_\_ City/State: \_\_\_\_\_ Zip: \_\_\_\_\_

County of Residence: \_\_\_\_\_ Home Phone #: (\_\_\_\_) \_\_\_\_\_

Sex: \_\_\_ Male \_\_\_ Female Ethnic Group: \_\_\_\_\_ Tribal Member \_\_\_ Y \_\_\_ N Tribe \_\_\_\_\_

Date of Birth: \_\_\_/\_\_\_/\_\_\_ Age: \_\_\_\_\_ Place of Birth: \_\_\_\_\_

Marital Status: \_\_\_ Single \_\_\_ Married \_\_\_ Widow(er) \_\_\_ Divorced

Father's Name: \_\_\_\_\_ Mother's Maiden Name: \_\_\_\_\_

Religious Preference: \_\_\_\_\_ Church/Synagogue: \_\_\_\_\_

Address: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_

What was/is Occupation: \_\_\_\_\_ Highest Education: \_\_\_\_\_

Branch of Service: \_\_\_\_\_ Highest Rank: \_\_\_\_\_ Dates of Service: \_\_\_/\_\_\_/\_\_\_ to \_\_\_/\_\_\_/\_\_\_

Honorable Discharge: \_\_\_ Yes \_\_\_ No Service Connected Disability: \_\_\_ Yes If Yes, \_\_\_% \_\_\_ No

Personal/Family Physician: \_\_\_\_\_ Telephone: (\_\_\_\_) \_\_\_\_\_

Address: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_

Last Hospital Admission: \_\_\_\_\_ Date: \_\_\_/\_\_\_/\_\_\_ Telephone: (\_\_\_\_) \_\_\_\_\_

Address: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_

Current Placement (Name of Hospital, Nursing Home, at Home, etc.) \_\_\_\_\_

**PERSON(S) TO NOTIFY IN CASE OF EMERGENCY: (for additional info please use another sheet)**

Name: \_\_\_\_\_ Relation: \_\_\_\_\_

Address: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_

Home Phone: (\_\_\_\_) \_\_\_\_\_ Emergency /Cell Phone #(\_\_\_\_) \_\_\_\_\_

NM STATE VETERANS' HOME  
DAILY LIVING SKILLS INVENTORY

Name: \_\_\_\_\_ Sex: \_\_\_\_\_ DOB: \_\_\_\_\_ S.S#: \_\_\_\_\_

**PRESENT MEDICAL DIAGNOSIS/CONDITIONS:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**PAST MEDICAL HISTORY:**( operations, injuries, illnesses, hospitalizations, psychiatric treatment: include dates): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**PRE-ADMISSION SCREENING:**

Do you have a diagnosed or suspected mental disorder other than dementia?  
(Please check one) [ ] Yes [ ] NO

Is there any indication of mental retardation? (Please check one) [ ] Yes [ ] No

**ADL's:** Using the following criteria, please choose the number (0-4) that best describes you or your family member's performance in Activities of Daily Living.

- 0 **Independent** - No Assist; help or supervision supplied 1 or 2 times per week.
- 1 **Supervision** -Supervision 3 times per week or supervision and physical assist 1 or 2 time per week.
- 2 **Limited Assistance** - Residents highly involved in activity - receives physical help in maneuvering of limbs or other non-weight bearing activity 3 + times weekly.
- 3 **Extensive Assistance** - Residents performs part of activity but requires physical help 3 + times weekly with weight bearing support or full assist with other ADL's less than full time.
- 4 **Total Dependence** - Caregiver must perform all daily living skills 7 days per week.

**Score** (0-4) Please score yourself/your family member.

\_\_\_\_\_ **Bed Mobility:** How resident moves to and from lying position, turns side to side, and positions body while in bed.

\_\_\_\_\_ **Transfer:** How resident moves between surfaces - to/from bed, chair, wheelchair, standing position. (Exclude to/from bath/ toilet)

\_\_\_\_\_ **Locomotion:** How resident moves between locations in his/her room and adjacent corridor on same floor. If in wheelchair, self-sufficiency once in chair

\_\_\_\_\_ **Dressing:** How resident puts on, fasten, and takes off all items of street clothing, including donning/removing prosthesis.

\_\_\_\_\_ **Eating:** How resident eats and drinks (regardless of skill).

\_\_\_\_\_ **Toilet use:** How resident uses the toilet room (or commode, bedpan, urinal; transfer on/off toilet, cleanses, changes pad, manages ostomy or catheter, adjusts clothes.

\_\_\_\_\_ **Personal Hygiene:** How resident maintains personal hygiene, including combing hair, brushing teeth, shaving, applying makeup, washing/drying face, hands, and genitals (EXCLUDE baths and showers).

**Please use a new criteria (0-4 as follows) for Bathing:**

**Bathing:** How a resident takes a fully body bath, sponge bath, and transfer in/out of tub/shower (excluding washing of back of hair)

Bathing  
Score

- \_\_\_\_\_
- 0 - Independent: no help provided
  - 1- Supervision: Oversight help only
  - 2- Physical help limited to transfer only
  - 3- Physical help in part of bathing activity
  - 4- Total dependence.

**Continance:** Control of bladder/bowels in last 14 days

Continance  
Score

- \_\_\_\_\_
- 0-Continent: Complete Control
  - 1-Usually continent
  - 2-Occasionally incontinent
  - 3-Frequently incontinent
  - 4-Incontinent

**Circle One**

Are you or your family member on a scheduled toileting plan ? Yes No  
Any recent change in continence? Yes No  
Any skin problems or treatments? Yes No

**Please check any that apply:**

External Catheter \_\_\_\_\_ Enemas \_\_\_\_\_ Irrigation \_\_\_\_\_ Pads \_\_\_\_\_  
Ostomy \_\_\_\_\_ Indwelling Catheter \_\_\_\_\_ Briefs \_\_\_\_\_

**Vision:** Adequate \_\_\_\_\_ Impaired \_\_\_\_\_ Highly Impaired \_\_\_\_\_ Severely Impaired: \_\_\_\_\_

**Speech:** Speaks \_\_\_\_\_ Writes Messages \_\_\_\_\_ Signs/Gestures \_\_\_\_\_ Sounds \_\_\_\_\_  
Communication board \_\_\_\_\_

**Hearing:** Adequate \_\_\_\_\_ Minimal Difficulty \_\_\_\_\_ Absent Hearing \_\_\_\_\_ Hear only on special situations \_\_\_\_\_

**Oral Problems:** Chewing Problem \_\_\_\_\_ swallowing Problem \_\_\_\_\_ Mouth Pain \_\_\_\_\_

**Nutritional Problems:**

Dehydrated \_\_\_\_\_ Complains of Hunger \_\_\_\_\_ Feeding Tube \_\_\_\_\_ Supplement \_\_\_\_\_  
Drinks or eats well \_\_\_\_\_ Does not eat or drink well \_\_\_\_\_ Therapeutic diet \_\_\_\_\_  
Mechanically altered diet \_\_\_\_\_

**Body Control Problems:**

Bedfast \_\_\_\_\_ Balance problems \_\_\_\_\_ Contracture \_\_\_\_\_ Hemiplegia \_\_\_\_\_  
Quadriplegia \_\_\_\_\_ Amputation \_\_\_\_\_ Hemiparesis \_\_\_\_\_ Loss of voluntary movement to hands, leg trunks or arms \_\_\_\_\_

**Do you or your family member use any of the following ?** Hearing Aide \_\_\_\_\_

Dentures \_\_\_\_\_ Glasses \_\_\_\_\_ Brace or Prosthesis \_\_\_\_\_ Cane/Walker \_\_\_\_\_

Mechanical Lift \_\_\_\_\_ Wheelchair \_\_\_\_\_ Special feeding tube \_\_\_\_\_

**Restraints:**

Bed rails \_\_\_\_\_ Trunk Restraint \_\_\_\_\_ Limb Restraint \_\_\_\_\_ Chemical Restraint \_\_\_\_\_

**Circle One:**

If you use a wheel chair, can you propel it yourself? Yes No

Any problems with falls? Yes No Frequent \_\_\_\_\_ Infrequent \_\_\_\_\_

**Please check any that apply:**

**Psychosocial Well-Being:** At ease with others \_\_\_\_\_ At ease doing planned activities \_\_\_\_\_  
Establishes own goal \_\_\_\_\_ Absence of personal contact with family or friends \_\_\_\_\_  
Openly expresses conflict or anger with family or friends \_\_\_\_\_

**Mood Patterns:** Sad or anxious mood \_\_\_\_ Tearfulness \_\_\_\_ Failure to eat \_\_\_\_  
Motor agitation (pacing, hand-wringing, picking) \_\_\_\_ Withdrawal from self care or  
leisure activities \_\_\_\_ Recurrent thoughts of death \_\_\_\_ Suicidal thoughts/actions \_\_\_\_

**Behavior Patterns:** Wandering \_\_\_\_ Verbally abusive \_\_\_\_ Physically abuse \_\_\_\_ Socially  
Inappropriate/Disruptive Behavior \_\_\_\_ Resists Care (medication, treatments, ADL  
care) \_\_\_\_

**Memory Problems:** Short term memory okay \_\_\_\_ Long term memory okay \_\_\_\_  
Any prior treatment for alcohol/drug problems? **Yes No**  
Any history of communicable disease ? **Yes No**

List date of last chest x-ray or TB test results: \_\_\_\_\_

Has applicant had flu immunization and date of last administration. \_\_\_\_ Yes \_\_\_\_ No  
Date \_\_\_\_\_

Has applicant had pneumovax immunization and date of administration. \_\_\_\_ Yes \_\_\_\_ No  
Date \_\_\_\_\_

Any other immunizations and dates. \_\_\_\_\_

Any history of MRSA, VRE, Hepatitis, C-DIFF or other infectious disease and dates. \_\_\_\_\_

Please list medications taken: \_\_\_\_\_

ALLERGIES: \_\_\_\_\_

Please add any concerns or additional information you think might be helpful for you or your  
family member's needs: \_\_\_\_\_

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Relationship

**NEW MEXICO STATE VETERANS' HOME**  
**992 S. Broadway**  
**Truth or Consequences, New Mexico 87901**

**FINANCIAL DISCLOSURE STATEMENT**

**Name:** \_\_\_\_\_ **Social Security #:** \_\_\_\_\_

Spouse's Name (If applicable): \_\_\_\_\_ Social Security #: \_\_\_\_\_

Do you own or have interest in property other than the property which is the primary residence of spouse or dependent children? \_\_\_\_Yes \_\_\_\_No

**MONTHLY INCOME (Pensions, Rental Income, Annuities, Social Security, Interest Income, etc.):**

Source	Applicant	Spouse
_____	\$ _____	\$ _____
_____	\$ _____	\$ _____
_____	\$ _____	\$ _____

**BANK ACCOUNTS: PLEASE PROVIDE THREE MONTHS OF BANK STATEMENT**

Bank Name, Address & Zip Code	Type of Account (Checking/Savings)	Account Balance
_____	_____	\$ _____
_____	_____	\$ _____

**Health Insurance**

Medicare #: \_\_\_\_\_ Medicaid #: \_\_\_\_\_  
 Pharmacy Rx Card # \_\_\_\_\_  
 (Medicare D Card, etc.)  
 Insurance Policy #: \_\_\_\_\_  
 Company: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City/State/Zip: \_\_\_\_\_

**CERTIFICATION**

The Department of Health and The New Mexico State Veterans' Home are authorized to investigate the financial information provided by applicants or their representative(s) to determine their ability to pay for services. Any applicant or representative(s) who knowingly withholds or falsifies financial information shall be liable for all expenses incurred for legal action related to the recovery of valid indebtedness to the State of New Mexico.

I hereby certify that the foregoing information is true and correct to the best of my knowledge and belief. I agree to report any change in income to the Financial Specialist of the New Mexico State Veterans' Home.

\_\_\_\_\_  
 Name of Person Completing Information (Please print)

\_\_\_\_\_  
 Signature of Person Completing Information

Date: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

\_\_\_\_\_  
 Relation to Applicant, if other than Applicant

## **New Mexico State Veterans' Home What to Bring on Admission**

The following items may be brought with you when reporting for admission to the New Mexico State Veterans Home.

The quantities listed below for the various items should be considered the maximum recommendation to bring with you to the Home. We provide a bedside table, Armoire, over the bed table and sitting chair and a small closet 78"x16"x22"deep including 8" drawer on bottom, each vanity has four drawers for each resident.

All electrical items including electronics must be safety inspected by our maintenance department. If approved, the items will be delivered to the resident room. If deemed unsafe, electronic item will be sent back with family or disposed of.

Upon admission all clothing and blankets received at the facility will be delivered to Admission Office and will be placed in a dryer before delivered to resident room.

New items brought to the facility should be delivered to Lead Aide or House RN. Because of limited space, when new items are brought in to the facility the same quantity of old items will be exchanged back to the family or donated. If the preference of the resident/family is to keep the old items, new items can be sent back to family or donated. Excess items will be disposed of after 30 days.

### **Personal Care Items**

- No personal furniture allowed, furniture is provided
- Small TV- NO Larger than 21 inches
- Razor and accessories
- Hair Care Items
- Alarm clock or small clock radio
- Laptop/tablet
- We are unable to accommodate a desktop computer

### **Health Care Items**

- Eyeglasses with case
- Hearing Aid and Dentures
- Personal wheelchair, walker, cane, crutches and approved self-help devices

### **Clothing Items**

- Ten changes of underwear or undergarments
- Ten pairs of socks or hose
- Two pair of pajamas or two night gowns
- One bathrobe
- One pair of bedroom slippers – non-slip
- Maximum ten changes of clothing (Shirts and pants, blouses, slacks, dresses)
- Sweater, Coat or Light Jacket
- Two pair of shoes (See appropriate Foot Wear Letter)
- All Clothes must be machine washable, permanent press materials.

\_\_\_\_\_  
Signature Resident/POA

\_\_\_\_\_  
Date